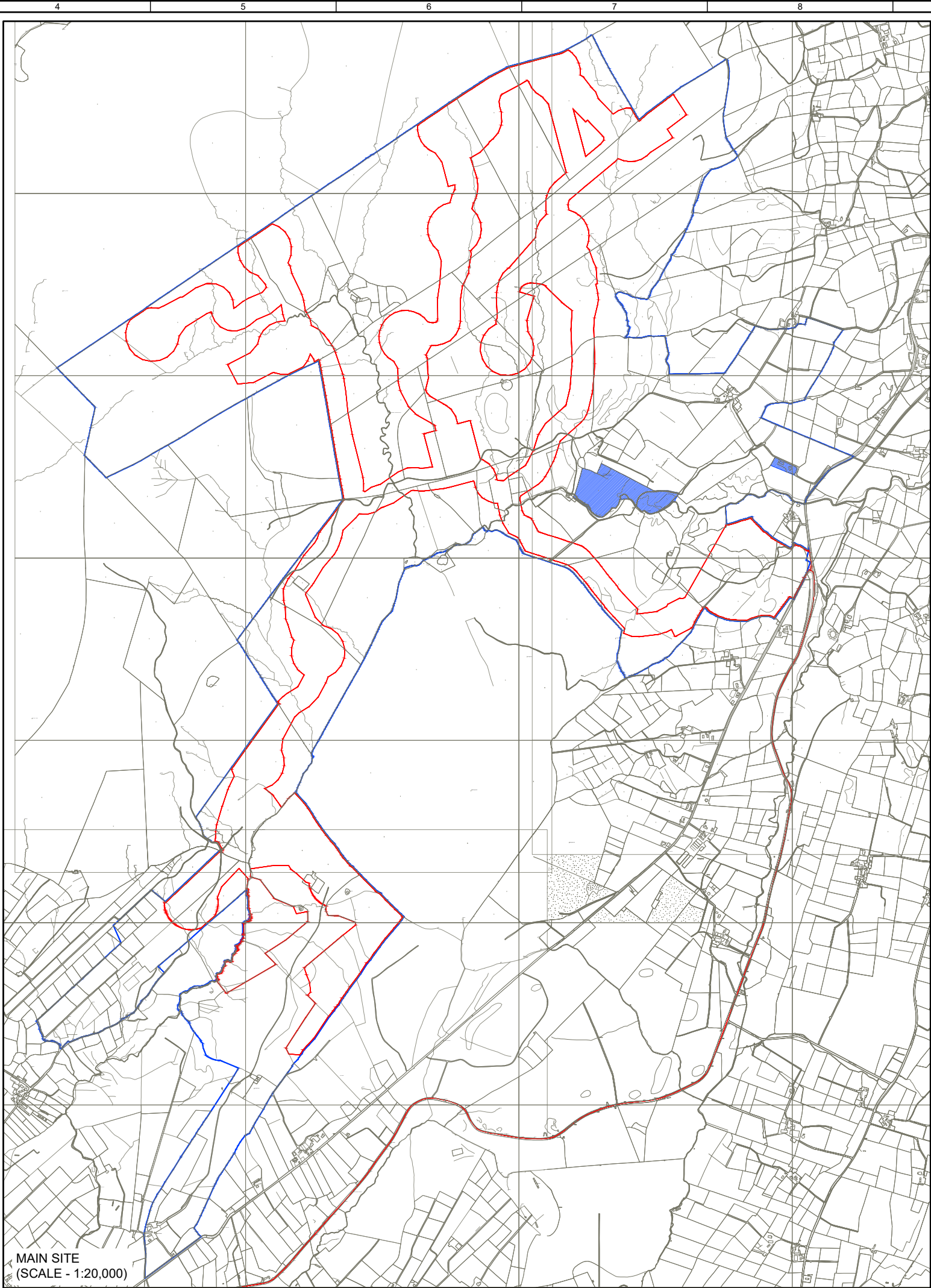
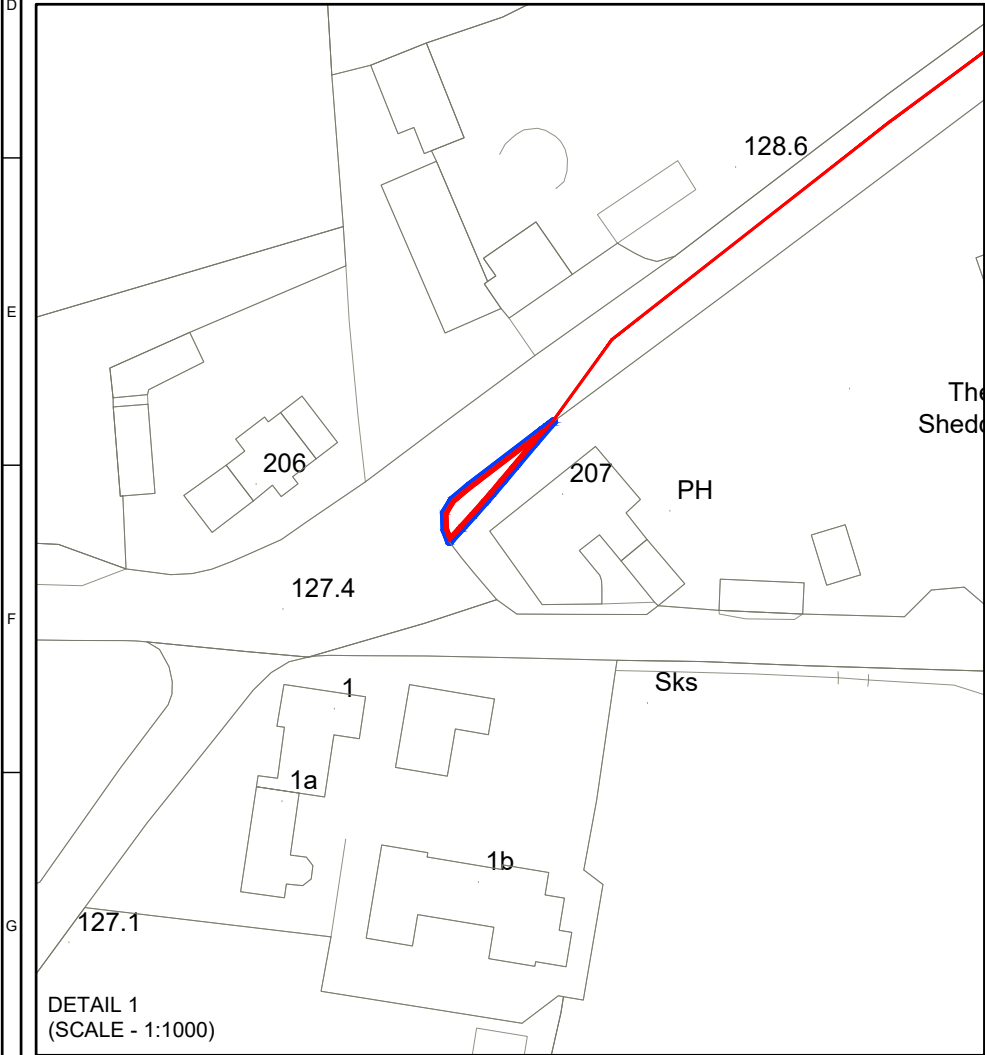
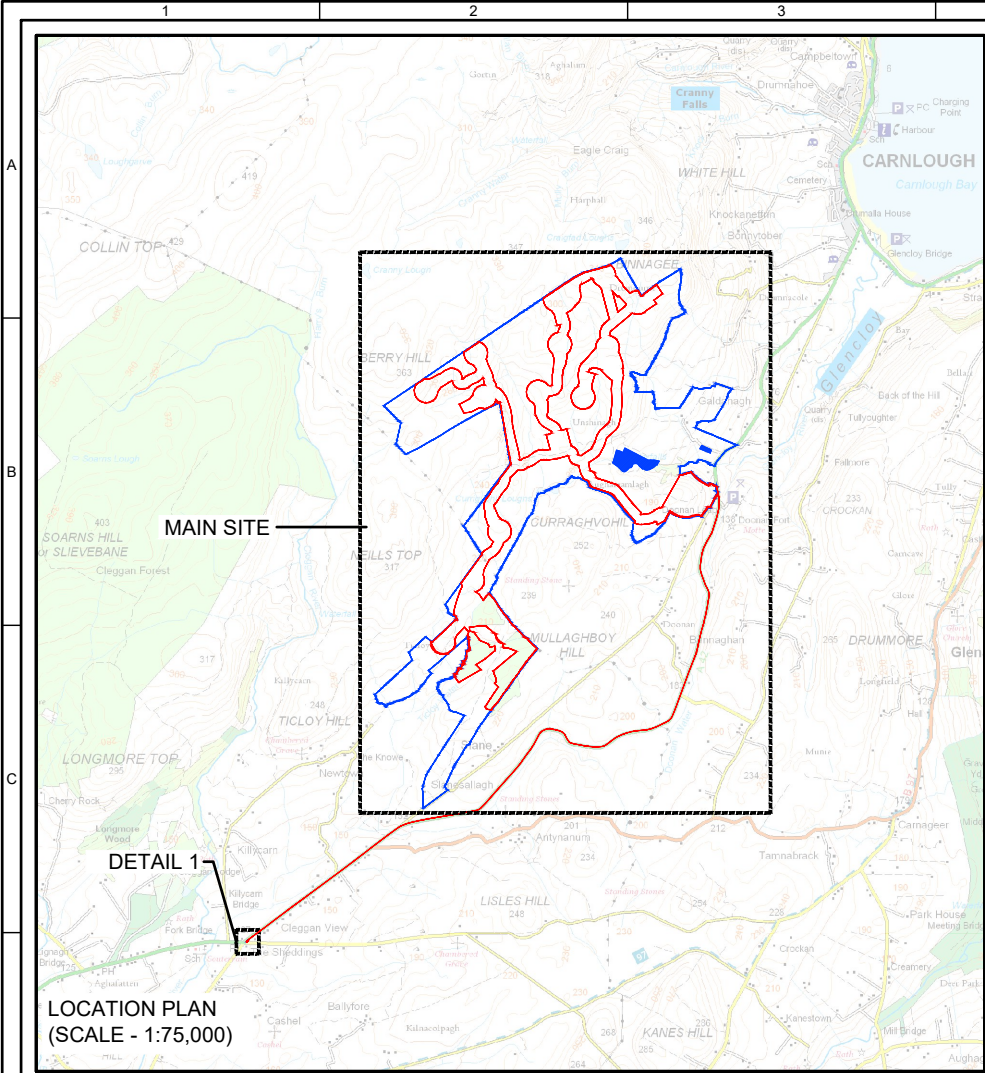


# 9

## Traffic & Transport



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KEY

- PLANNING APPLICATION BOUNDARY  
(OUTSIDE EDGE OF LINE DENOTES BOUNDARY)
- LANDOWNER'S BOUNDARIES  
(INSIDE EDGE OF LINE DENOTES BOUNDARY)
- AREA NOT INCLUDED



|                                                                                                                                                                                                                                          |       |      |      |            |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|------------------|
| 1                                                                                                                                                                                                                                        | CT    | JM   | JM   | 2021-11-17 | BOUNDARY UPDATED |
| ISSUE                                                                                                                                                                                                                                    | DRAWN | CHKD | APPD | DATE       | REVISION NOTES   |
| PURPOSE                                                                                                                                                                                                                                  |       |      |      |            | PROJECTION       |
| OTHER                                                                                                                                                                                                                                    |       |      |      |            | OS NI            |
| SCALE                                                                                                                                                                                                                                    |       |      |      |            | DATUM            |
| AS SHOWN @A3                                                                                                                                                                                                                             |       |      |      |            | N/A              |
| LAYOUT DRAWING                                                                                                                                                                                                                           |       |      |      |            | T-LAYOUT NO      |
| N/A                                                                                                                                                                                                                                      |       |      |      |            | N/A              |
| PROJECT TITLE                                                                                                                                                                                                                            |       |      |      |            |                  |
| UNSHINAGH<br>WIND FARM                                                                                                                                                                                                                   |       |      |      |            |                  |
| DRAWING TITLE                                                                                                                                                                                                                            |       |      |      |            |                  |
| PLANNING APPLICATION<br>BOUNDARY                                                                                                                                                                                                         |       |      |      |            |                  |
| RES DRAWING NUMBER                                                                                                                                                                                                                       |       |      |      |            | REV              |
| 04291-RES-LAY-DR-LE-018                                                                                                                                                                                                                  |       |      |      |            | 1                |
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| <div><div>BEAUFORT COURT,<br/>EGG FARM LANE,<br/>KINGS LANGLEY,<br/>HERTS WD4 8LR, UK<br/>TEL +44 (0) 1923 299200<br/>WWW.RES-GROUP.COM</div></div> |       |      |      |            |                  |



UNSHINAGH  
WIND FARM

FIGURE 1.2

PLANNING APPLICATION  
BOUNDARY

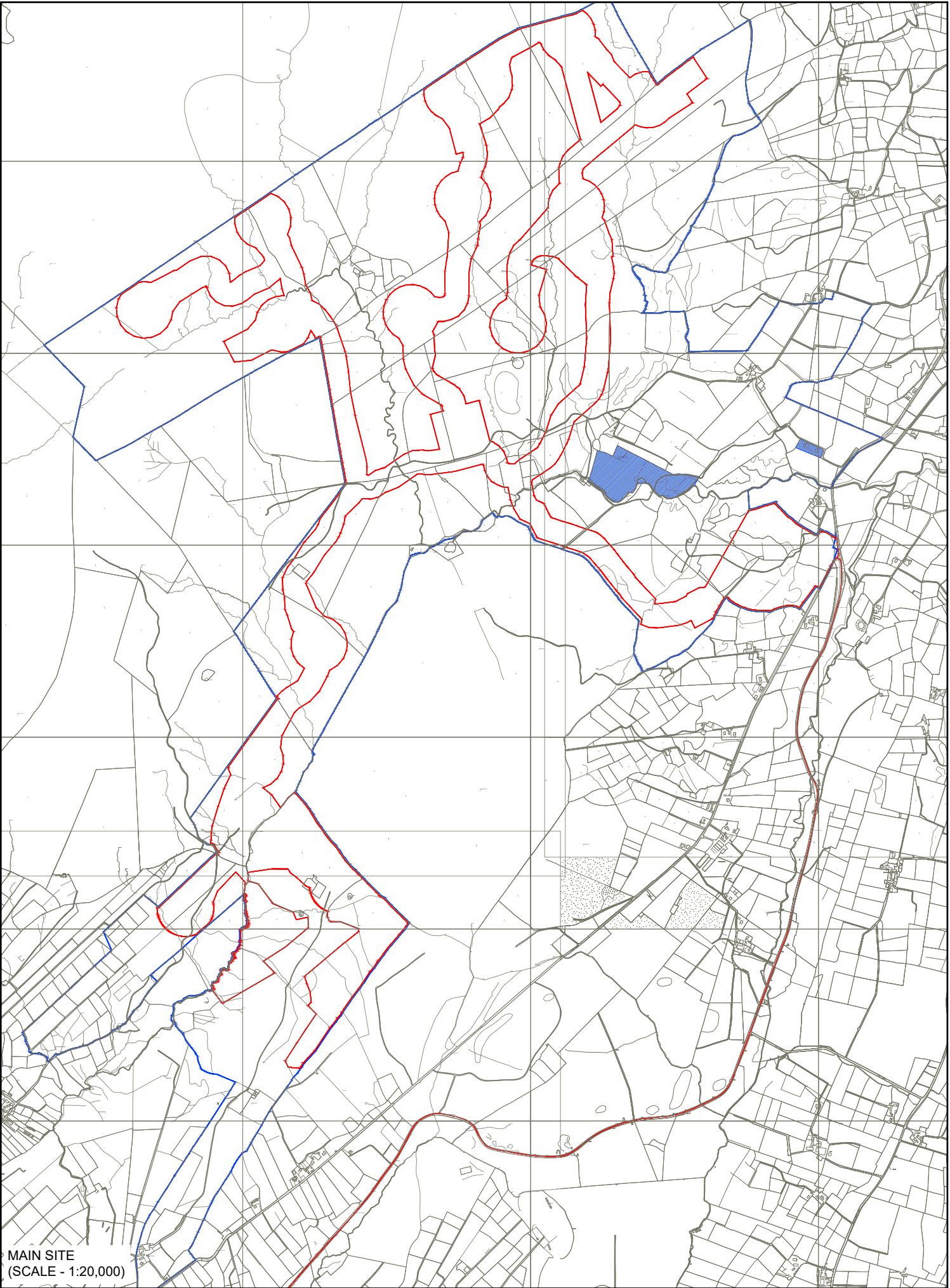
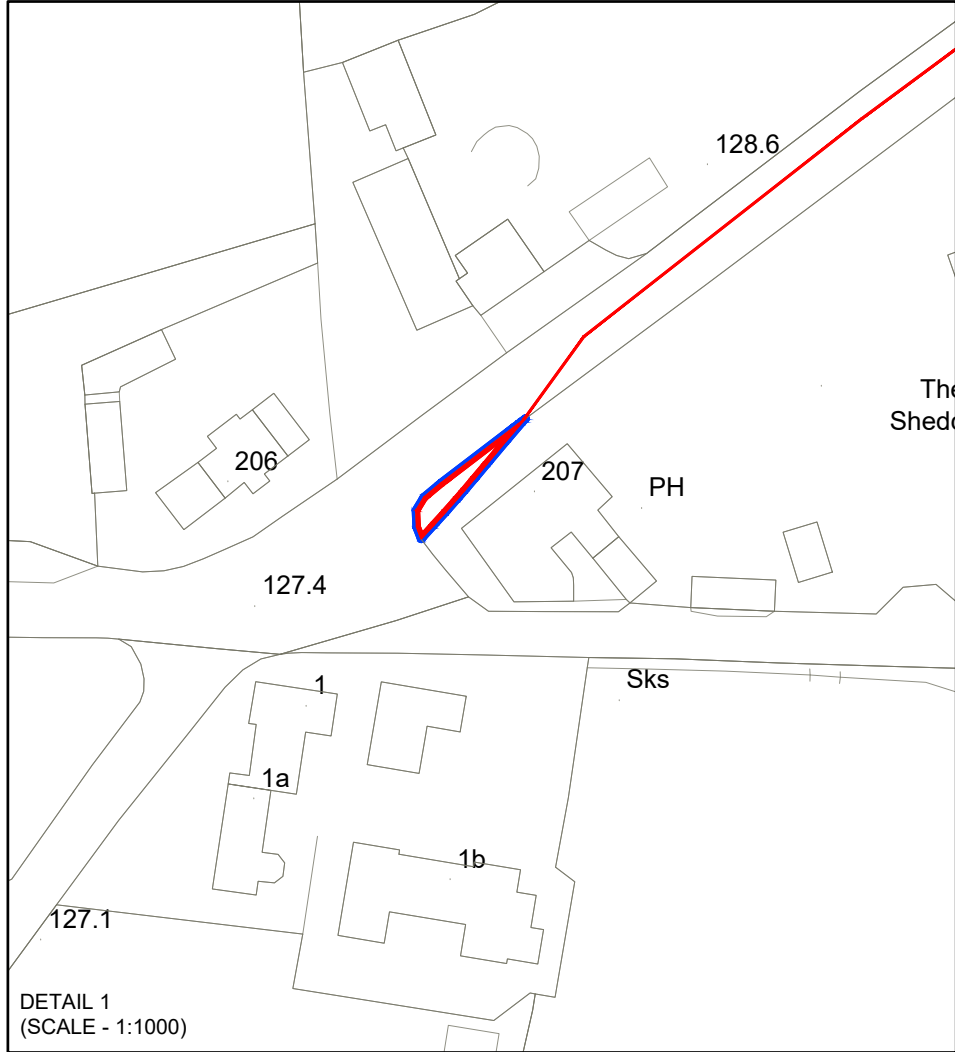
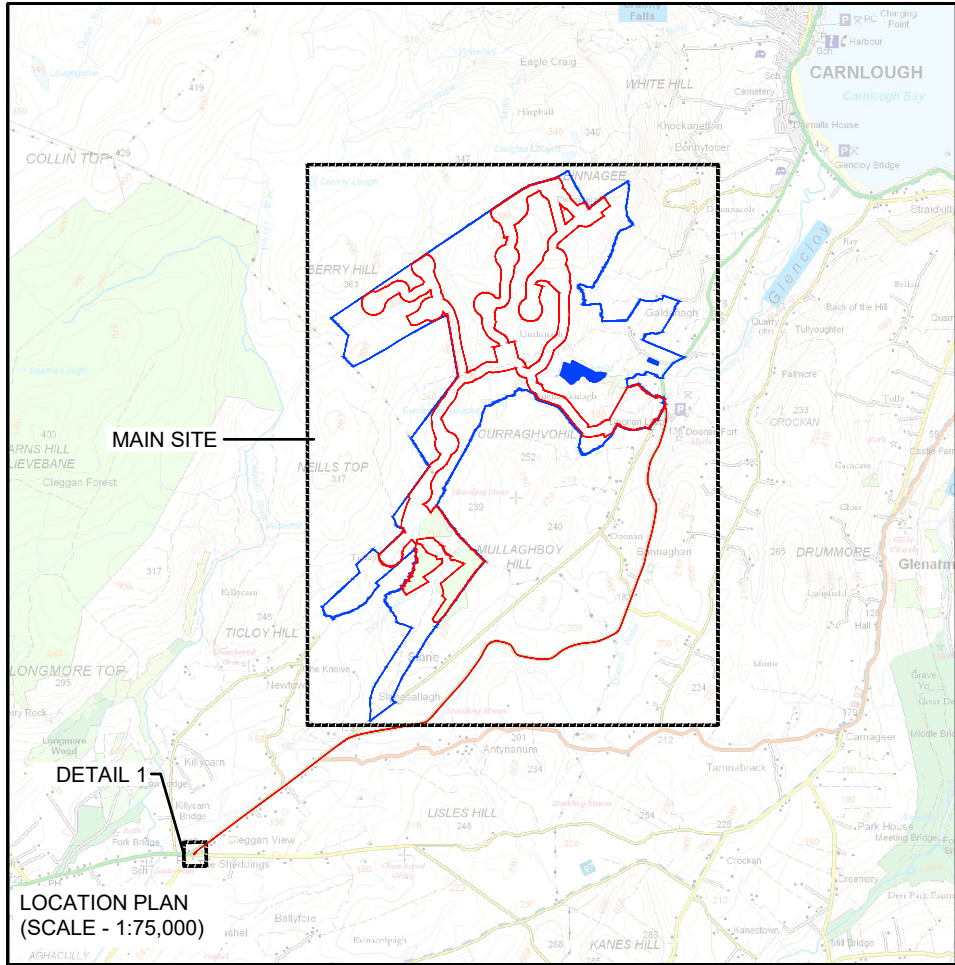
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KEY

- PLANNING APPLICATION BOUNDARY  
(OUTSIDE EDGE OF LINE DENOTES BOUNDARY)
- LANDOWNER'S BOUNDARIES  
(INSIDE EDGE OF LINE DENOTES BOUNDARY)
- AREA NOT INCLUDED



|                                                                                                                                            |     |                         |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------|-----|
| LAYOUT DWG                                                                                                                                 | N/A | T-LAYOUT NO.            | N/A |
| DRAWING NUMBER                                                                                                                             |     | 04291-RES-LAY-DR-LE-018 |     |
| SCALE - AS SHOWN @ A3                                                                                                                      |     |                         |     |
| ENVIRONMENTAL STATEMENT<br>2021                                                                                                            |     |                         |     |
| THIS DRAWING IS THE PROPERTY OF RENEWABLE ENERGY<br>SYSTEMS LTD. AND NO REPRODUCTION MAY BE MADE IN WHOLE<br>OR IN PART WITHOUT PERMISSION |     |                         |     |





## UNSHINAGH WIND FARM

FIGURE 1.2

### PLANNING APPLICATION BOUNDARY

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#### KEY

- PLANNING APPLICATION BOUNDARY (OUTSIDE EDGE OF LINE DENOTES BOUNDARY)
- LANDOWNER'S BOUNDARIES (INSIDE EDGE OF LINE DENOTES BOUNDARY)
- ▨ AREA NOT INCLUDED



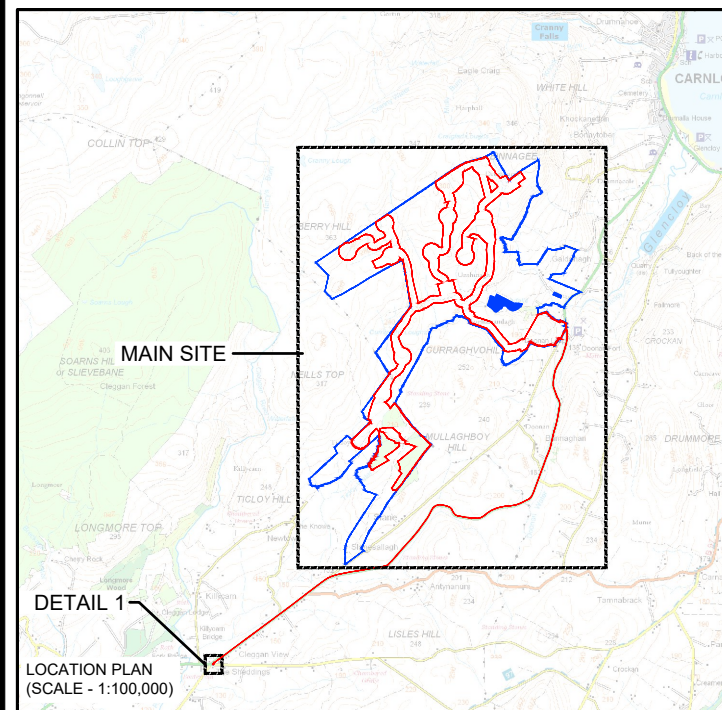
LAYOUT DWG N/A T-LAYOUT NO. PNIRuns024

DRAWING NUMBER  
**04291-RES-LAY-DR-LE-018**

SCALE - AS SHOWN @ A4

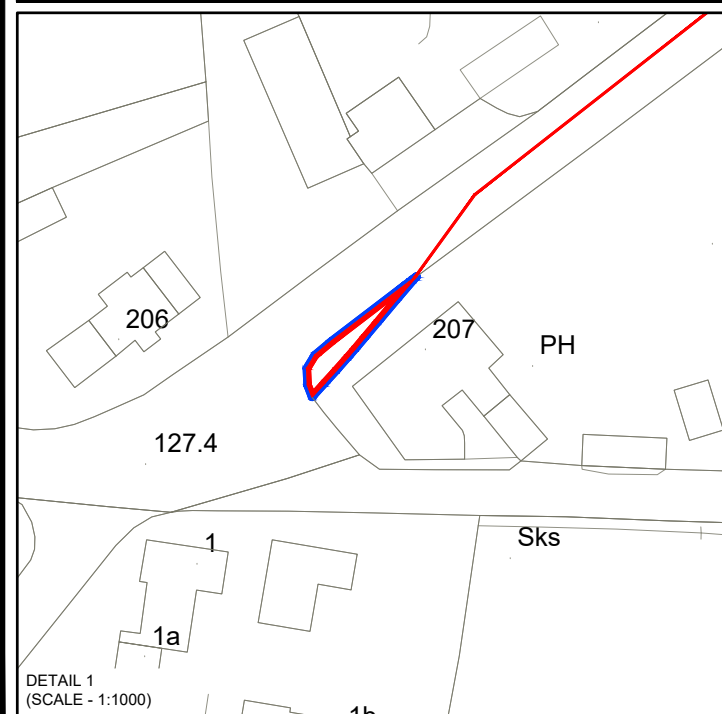
NON-TECHNICAL SUMMARY  
2021

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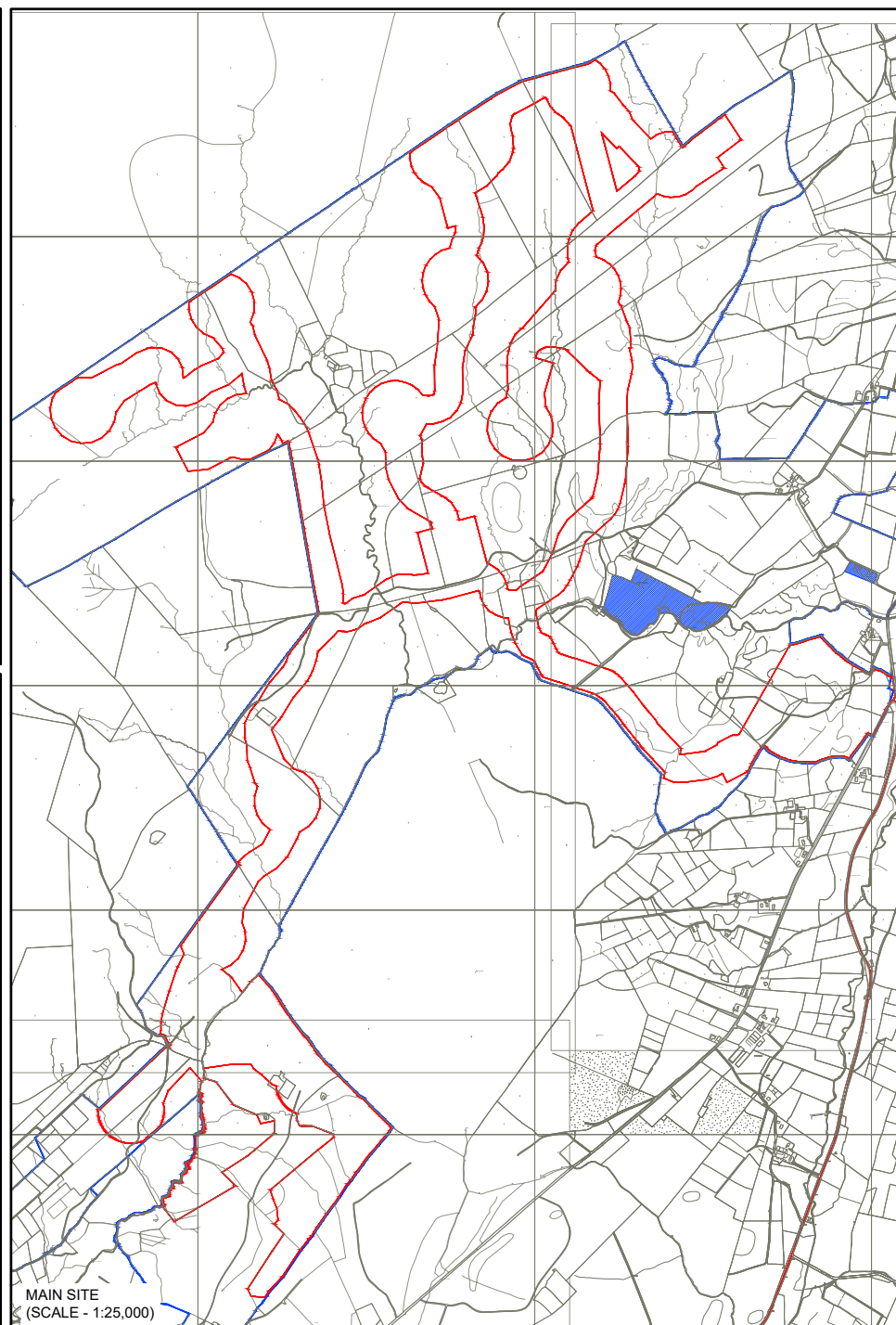


DETAIL 1

LOCATION PLAN  
(SCALE - 1:100,000)



DETAIL 1  
(SCALE - 1:1000)



MAIN SITE  
(SCALE - 1:25,000)



## UNSHINAGH WIND FARM

FIGURE 1.2

### PLANNING APPLICATION BOUNDARY

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#### KEY

- PLANNING APPLICATION  
BOUNDARY  
(OUTSIDE EDGE OF LINE  
DENOTES BOUNDARY)
- LANDOWNER'S  
BOUNDARIES  
(INSIDE EDGE OF LINE DENOTES  
BOUNDARY)
- AREA NOT INCLUDED



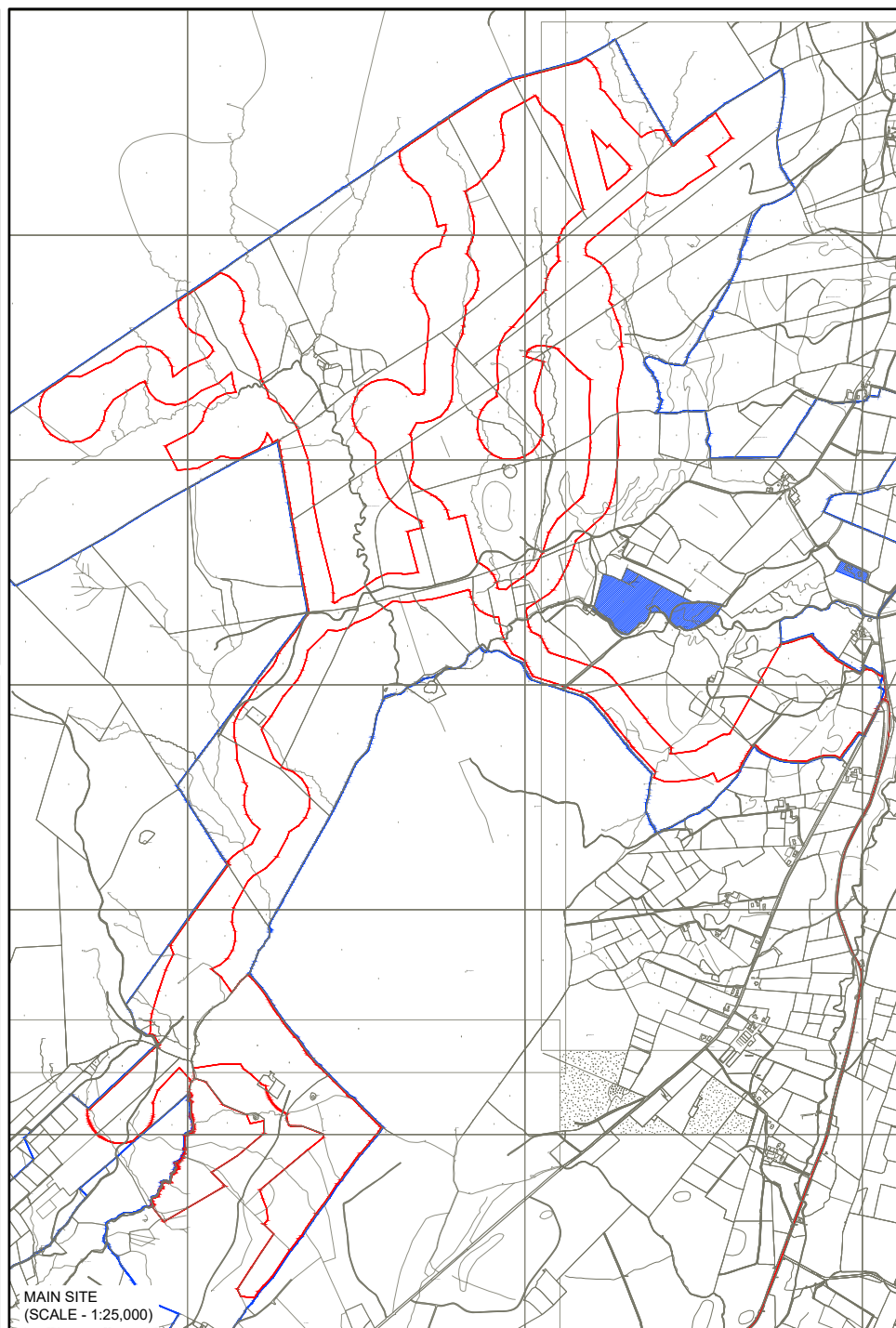
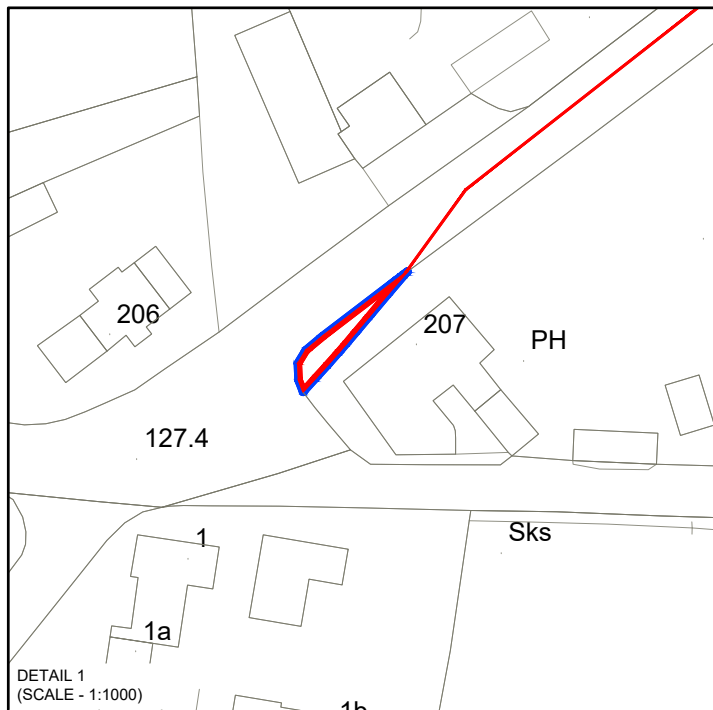
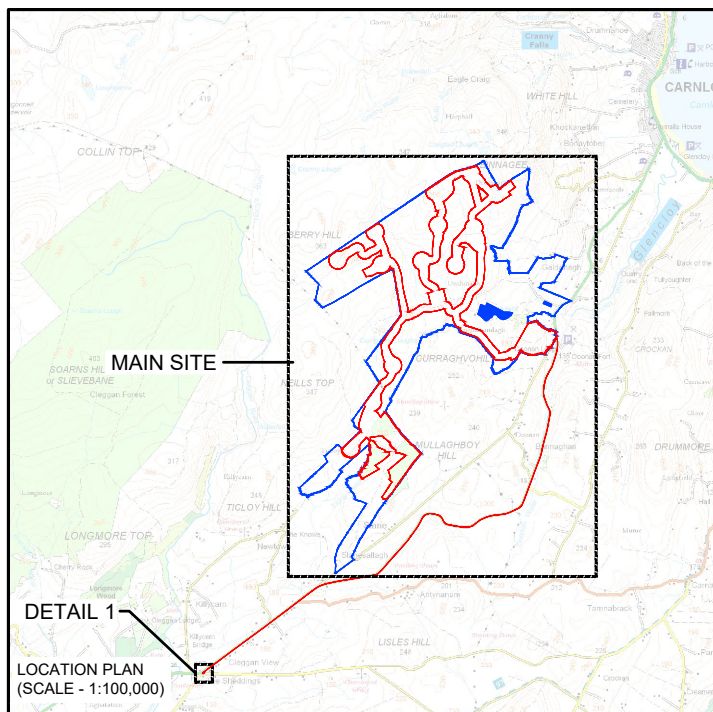
LAYOUT DWG N/A T-LAYOUT NO. PNIRuns024

DRAWING NUMBER  
**04291-RES-LAY-DR-LE-018**

SCALE - AS SHOWN @ A4

**DESIGN & ACCESS STATEMENT  
2021**

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UNSHINAGH  
WIND FARM

FIGURE 1.2

PLANNING APPLICATION  
BOUNDARY

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- KEY
- PLANNING APPLICATION BOUNDARY  
(OUTSIDE EDGE OF LINE DENOTES BOUNDARY)
  - LANDOWNER'S BOUNDARIES  
(INSIDE EDGE OF LINE DENOTES BOUNDARY)
  - AREA NOT INCLUDED



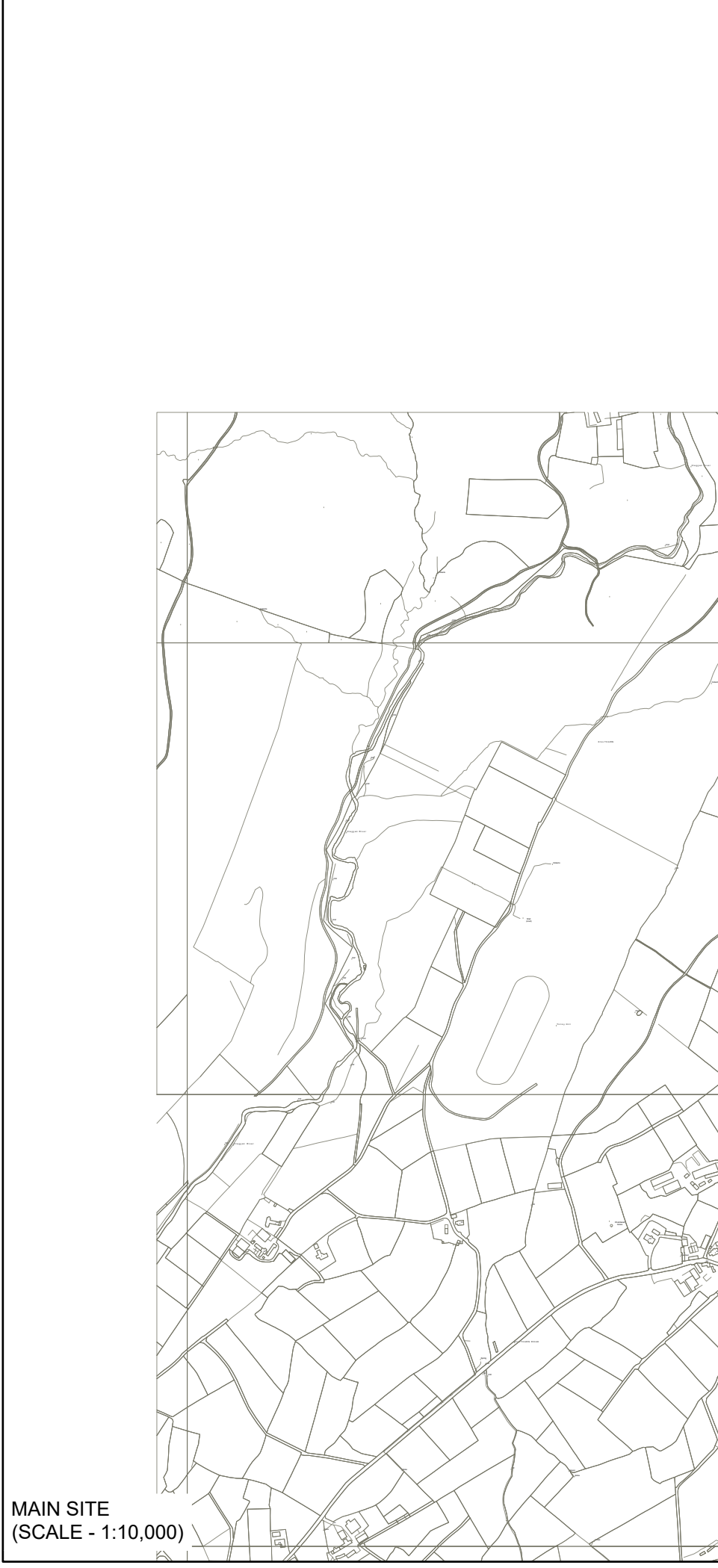
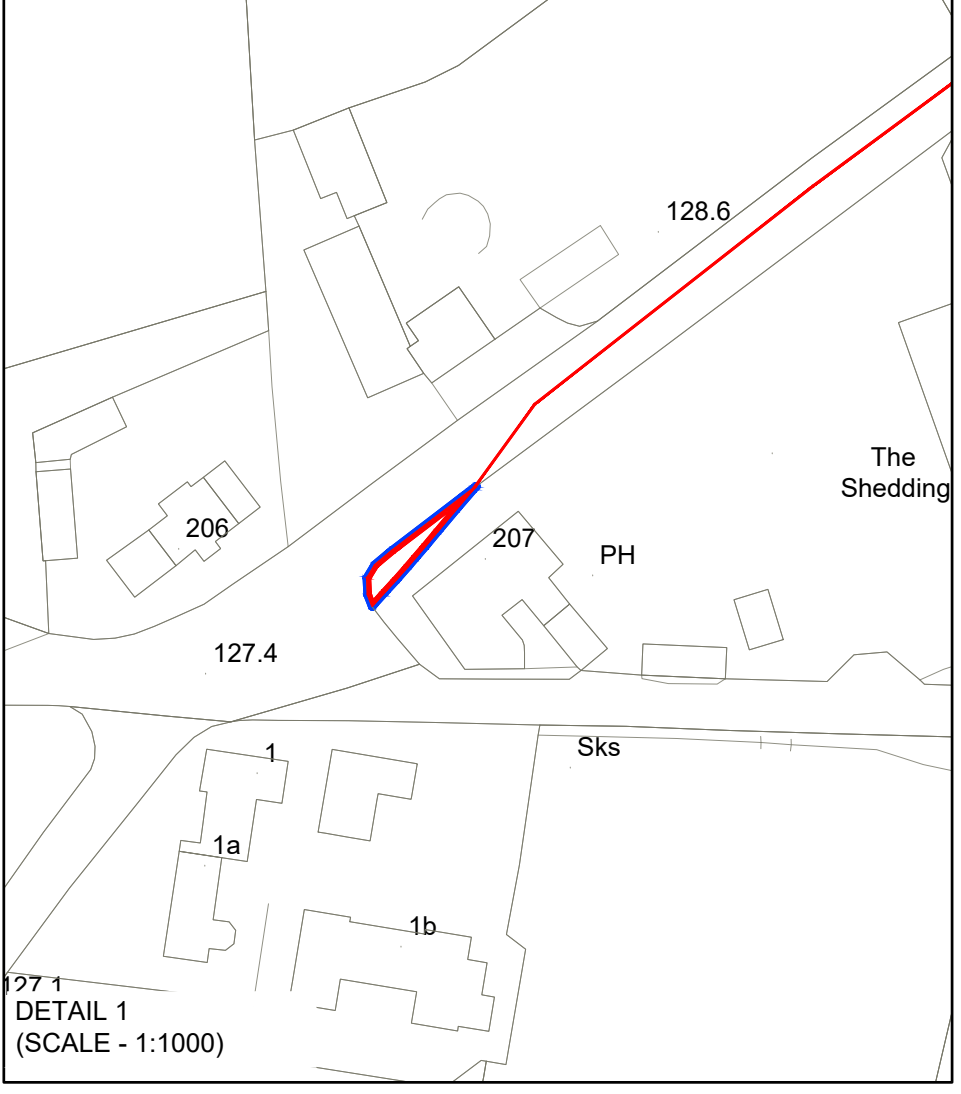
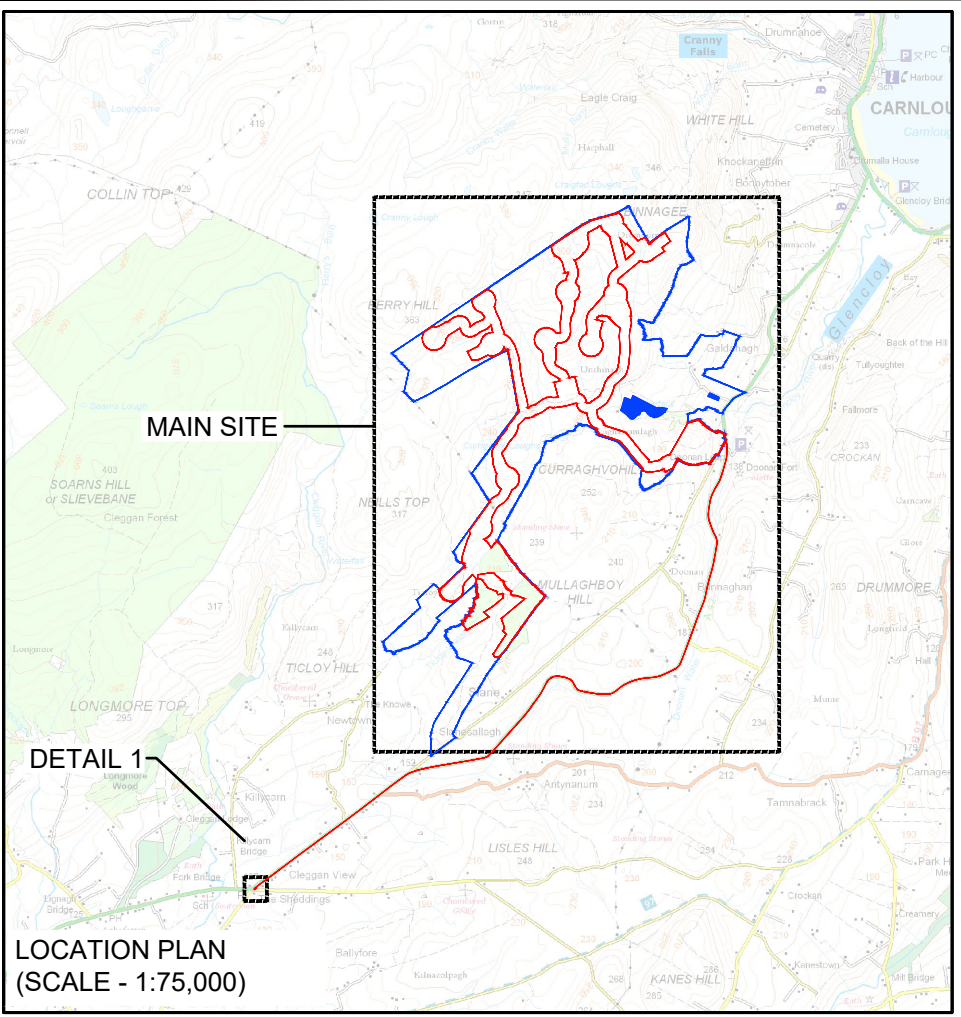
LAYOUT DWG N/A T-LAYOUT NO. N/A

DRAWING NUMBER  
**04291-RES-LAY-DR-LE-018**

SCALE - AS SHOWN @ A1

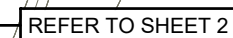
ENVIRONMENTAL STATEMENT  
2021

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SLANE ROAD

5. RUNOFF FROM THE SITE ENTRANCE WILL BE INTERCEPTED AND DIVERTED TO EXISTING DRAINAGE/ ATTENUATION AREA PREVENTING ANY RUN OFF TO THE PUBLIC ROAD. SURFACE RUN OFF FROM THE MAIN SITE WILL BE DIRECTED TO VARIOUS SUDS FEATURES AS DESCRIBED WITHIN THE ES VOL 2.



## UNSHINAGH WIND FARM

### FIGURE 1.10

### SITE ENTRANCE SHEET 2 OF 2

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#### KEY

- EXISTING ROAD/TRACK SURFACE
- PROPOSED SITE ACCESS TRACK
- PROPOSED ABNORMAL LOADS: AREA WILL BE REINSTATED ON COMPLETION OF WIND FARM CONSTRUCTION
- 60mm SURFACE COURSE, 75mm BINDER COURSE
- MINIMUM 150mm TYPE 1 SUB-BASE SOFT AREAS AND UNSUITABLE MATERIAL (PEAT, TOPSOIL, SILT) TO BE REMOVED.
- MINIMUM FALL FROM ENTRANCE GATE TO PUBLIC ROAD 1:100.
- EXISTENCE OF SERVICES TO BE CHECKED WITH RELEVANT AUTHORITIES.
- MINIMUM REQUIREMENTS FOR VISIBILITY IN ACCORDANCE WITH THE DESIGN MANUAL FOR ROADS AND BRIDGES.
- VEGETATION TO BE TRIMMED OR REMOVED
- PROPOSED TEMPORARY STOCK PROOF FENCE WITH HEDGING & PLANTING INSIDE BOUNDARY
- PROPOSED GATE
- PROPOSED DRAINAGE CHANNEL (SHOWN INDICATIVE)
- CUT EARTHWORKS
- ATTENUATION AREA



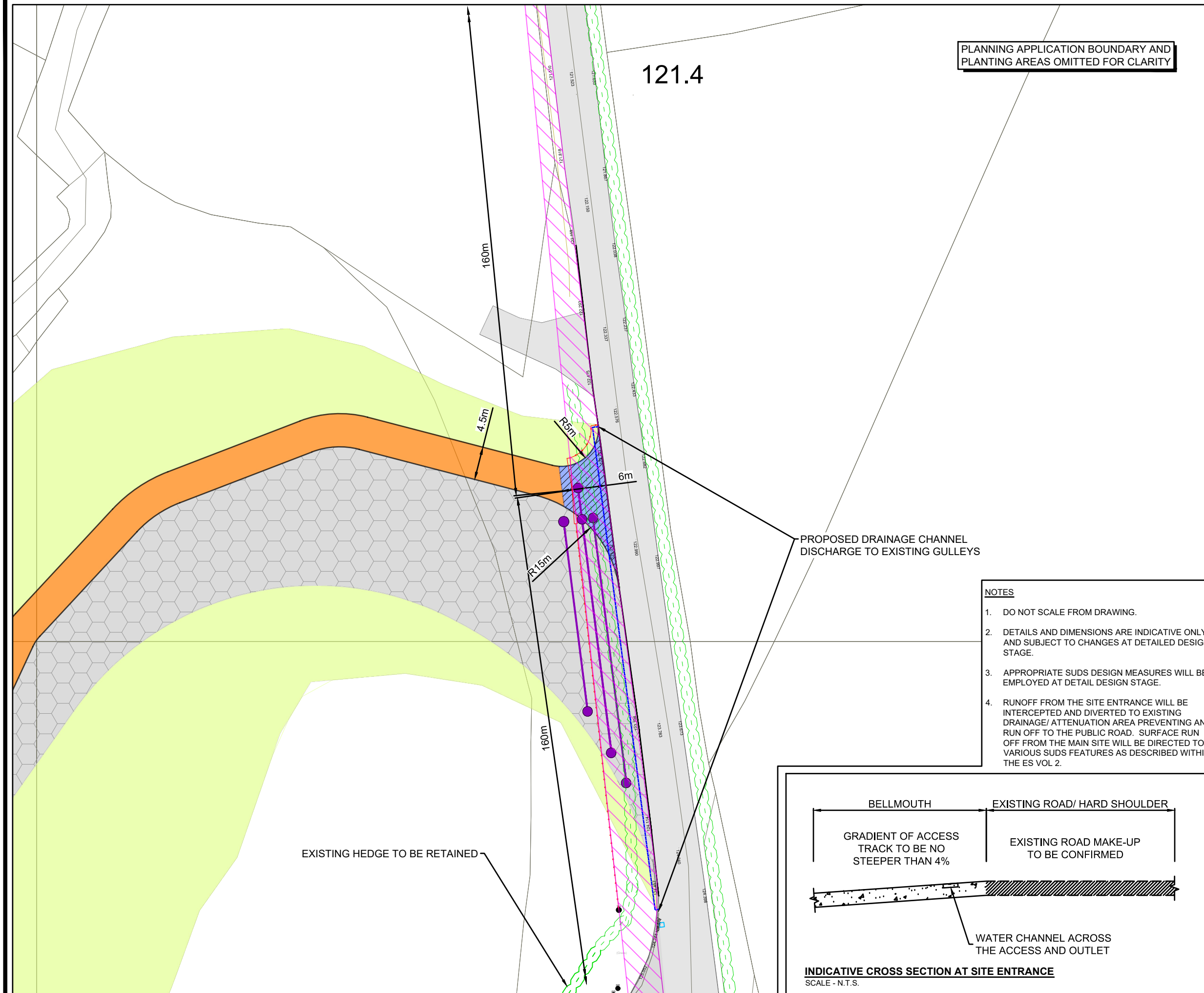
LAYOUT DWG N/A T-LAYOUT NO. N/A

DRAWING NUMBER  
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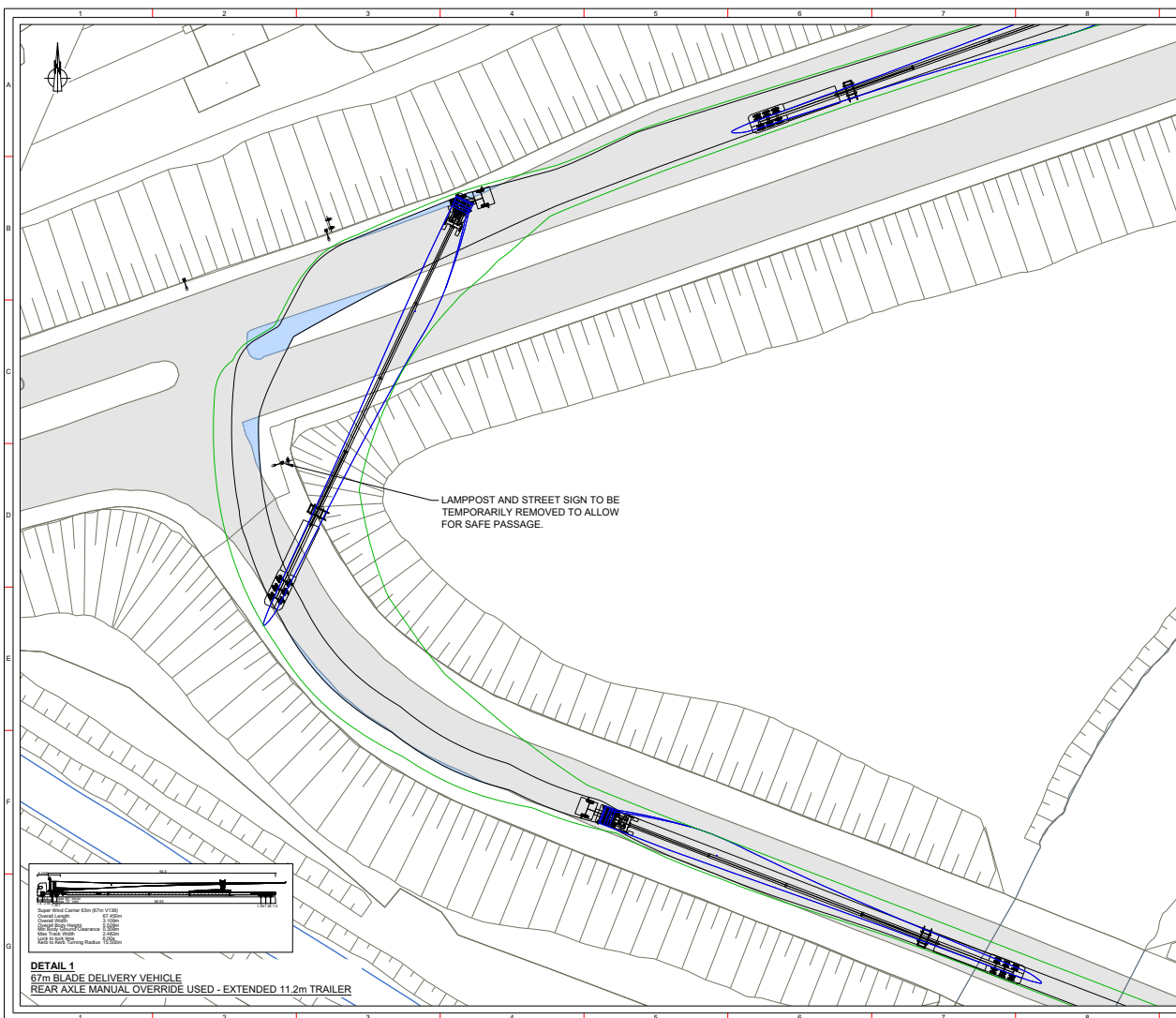
SCALE - AS SHOWN @ A3

**ENVIRONMENTAL STATEMENT  
2021**

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**KEY**

- EXISTING ROAD/TRACK SURFACE
- OVERRUN (HIGHWAY)
- OVERRUN (3rd PARTY)
- STREET SIGN
- LAMPPOST

**VEHICLE PATH**

- WHEEL EXTENTS (BLACK)
- BODY EXTENTS (GREEN)
- DELIVERY VEHICLE (BLACK)

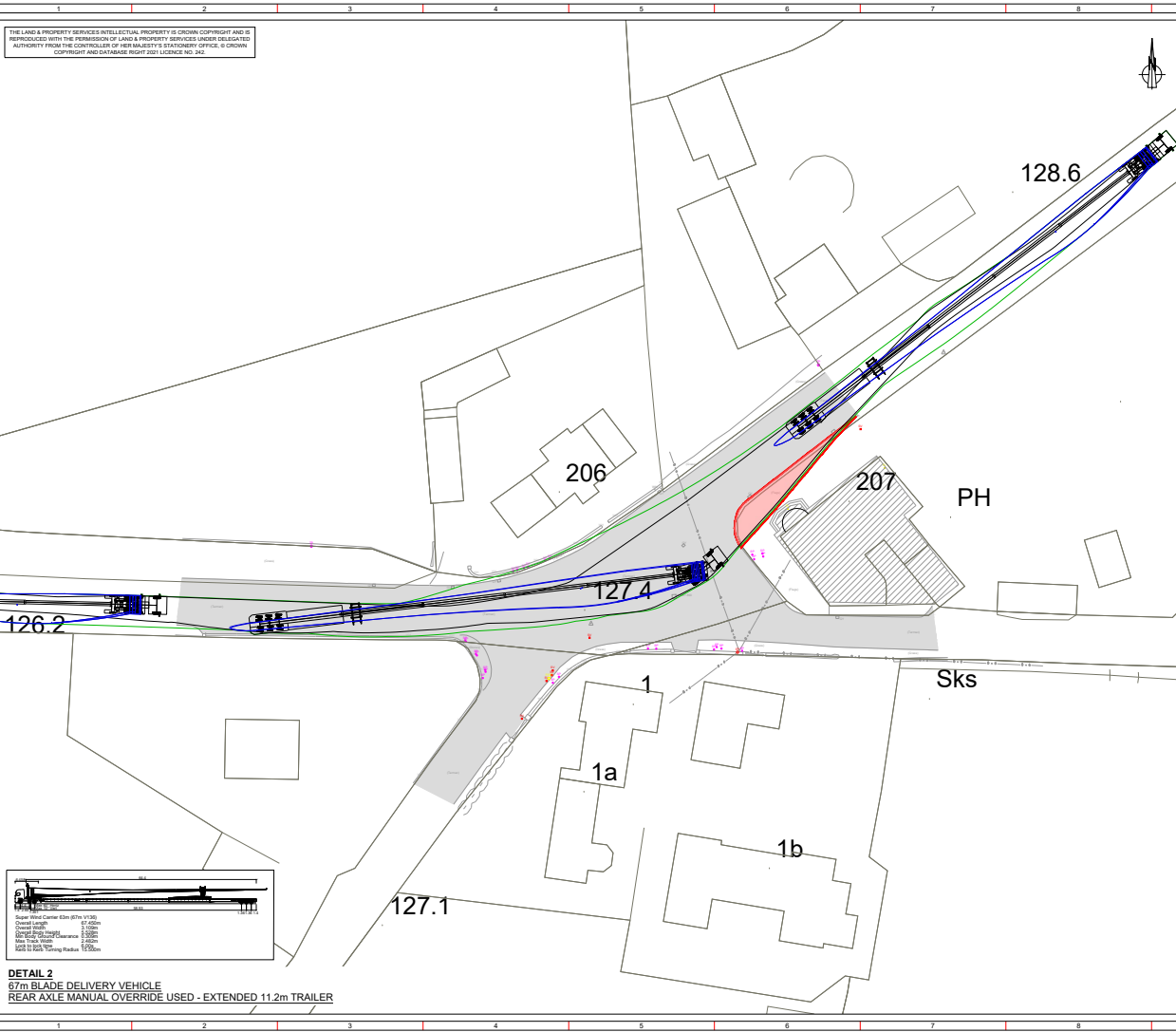
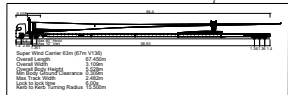
- NOTES**
- ALL VEHICLE DIMENSIONS SHOWN ARE INDICATIVE ONLY AND SUBJECT TO CONFIRMATION FOLLOWING TURBINE AND HAULIER SELECTION.
  - VEHICLE MODELS HAVE A ZERO FACTOR OF SAFETY.
  - STREET FURNITURE LOCATIONS APPROXIMATE AND BASED ON BEST AVAILABLE SOURCE. ONLY ITEMS IN THE PROXIMITY OF VEHICLE PATH INCLUDED.
  - LAND TAKE IS APPROXIMATE AND INCLUDES OVERUN, OVERSAIL AND TEMPORARY WORKS.

DETAIL 1  
SHEET 2 OF 8

|                                                                                                                                          |    |            |                                                                                                                           |                 |                 |
|------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 2                                                                                                                                        | CT | JM         | SM                                                                                                                        | 2021-11-02      | PROFILE UPDATED |
| 1                                                                                                                                        | CT | JM         | SM                                                                                                                        | 2021-05-09      | First Issue     |
| ISSUE/DRAWN                                                                                                                              |    | CHKD       | APPRD                                                                                                                     | DATE            | REVISION NOTES  |
| PURPOSE                                                                                                                                  |    | PROJECTION |                                                                                                                           |                 |                 |
| PRELIMINARY                                                                                                                              |    | OS NI      |                                                                                                                           |                 |                 |
| SCALE                                                                                                                                    |    | 1:750 @A3  |                                                                                                                           | DATUM N/A       |                 |
| LAYOUT DRAWING                                                                                                                           |    | N/A        |                                                                                                                           | T-LAYOUT NO N/A |                 |
| PROJECT TITLE                                                                                                                            |    |            |                                                                                                                           |                 |                 |
| UNSHINAGH WIND FARM                                                                                                                      |    |            |                                                                                                                           |                 |                 |
| DRAWING TITLE                                                                                                                            |    |            |                                                                                                                           |                 |                 |
| SWEEP PATH ANALYSIS V136                                                                                                                 |    |            |                                                                                                                           |                 |                 |
| RES DRAWING NUMBER                                                                                                                       |    |            |                                                                                                                           |                 | REV             |
| 04291-RES-ACC-DR-LO-003                                                                                                                  |    |            |                                                                                                                           |                 | 2               |
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**DETAIL 2**  
87m BLADE DELIVERY VEHICLE  
REAR AXLE MANUAL OVERRIDE USED - EXTENDED 11.2m TRAILER



TOPOGRAPHICAL DATA SUPPLIED BY  
360 SURVEYS DATE 11/2020.

**KEY**

- LAND TAKE (NO VEHICLE BUFFER)
- EXISTING ROAD/TRACK SURFACE
- OVERRUN (HIGHWAY)
- OVERRUN (3rd PARTY)
- GATE
- FENCE

**VEHICLE PATH**

- WHEEL EXTENTS (BLACK)
- VEHICLE EXTENTS (GREEN)
- DELIVERY VEHICLE (BLACK)

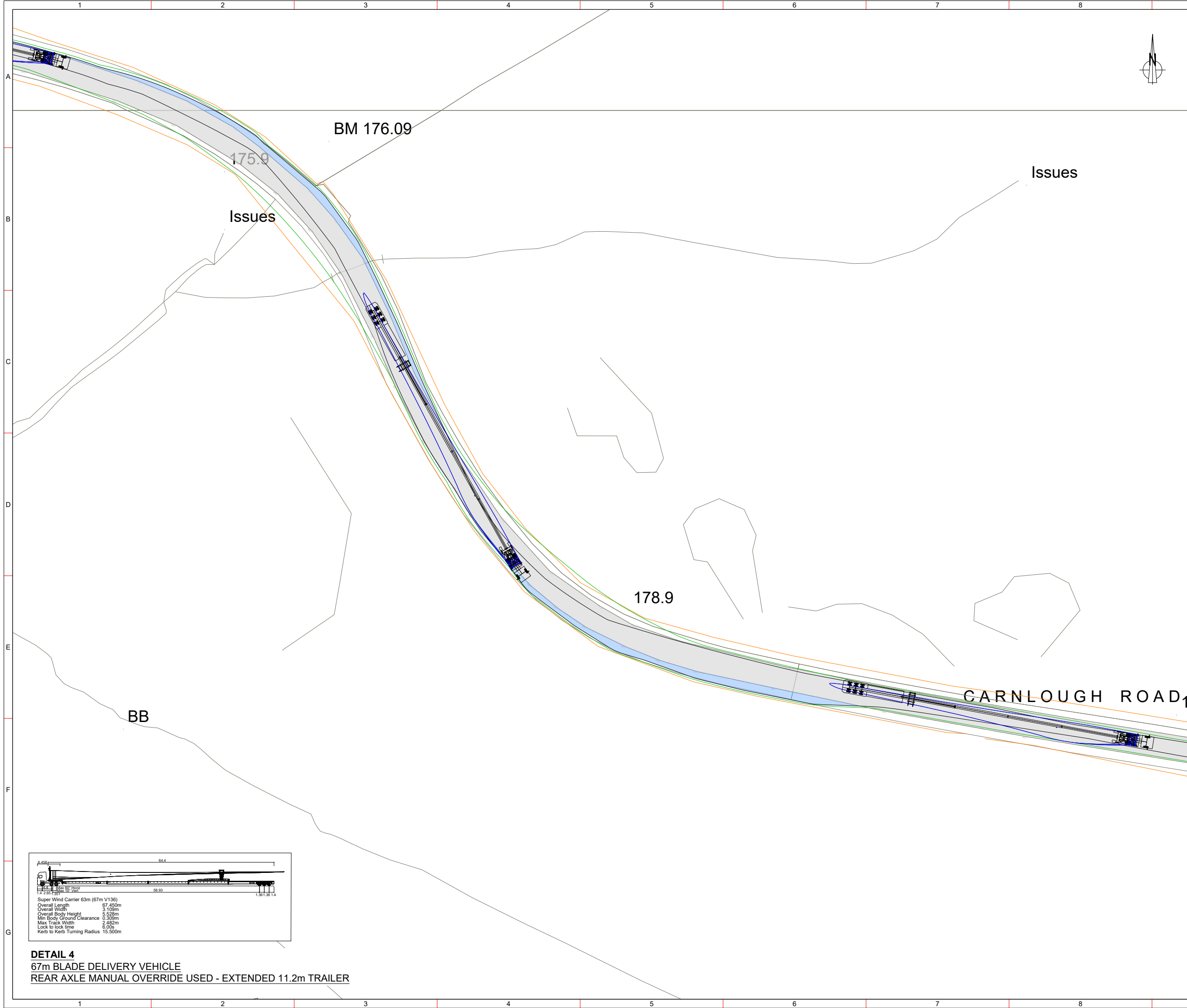
**NOTES**

- ALL VEHICLE DIMENSIONS SHOWN ARE INDICATIVE ONLY AND SUBJECT TO CONFIRMATION FOLLOWING TURBINE AND HAULIER SELECTION.
- VEHICLE MODELS HAVE A ZERO FACTOR OF SAFETY.
- LAND TAKE IS APPROXIMATE AND INCLUDES OVERUN, OVERSAIL AND TEMPORARY WORKS.
- TOPOGRAPHIC SURVEY DATA FOR DETAIL 2 IS SUPPLIED BY 360 SURVEYS, DATE NOVEMBER 2020.

DETAIL 2  
SHEET 3 OF 8

|                                                                                                                                         |    |    |    |            |                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------------|-------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                       | CT | JM | SM | 2021-11-02 | PROFILE UPDATED                                                                                                               |
| 1                                                                                                                                       | CT | JM | SM | 2021-05-09 | First Issue                                                                                                                   |
| ISSUE/DRAWN/CHKD/APPD/DATE                                                                                                              |    |    |    |            | REVISION NOTES                                                                                                                |
| PURPOSE                                                                                                                                 |    |    |    |            | PROJECTION                                                                                                                    |
| PRELIMINARY                                                                                                                             |    |    |    |            | OS NI                                                                                                                         |
| SCALE 1:500 @A3                                                                                                                         |    |    |    |            | DATUM N/A                                                                                                                     |
| LAYOUT DRAWING N/A                                                                                                                      |    |    |    |            | T-LAYOUT NO N/A                                                                                                               |
| PROJECT TITLE                                                                                                                           |    |    |    |            |                                                                                                                               |
| UNSHINAGH WIND FARM                                                                                                                     |    |    |    |            |                                                                                                                               |
| DRAWING TITLE                                                                                                                           |    |    |    |            |                                                                                                                               |
| SWEEP PATH ANALYSIS V136                                                                                                                |    |    |    |            |                                                                                                                               |
| RES DRAWING NUMBER                                                                                                                      |    |    |    |            | REV                                                                                                                           |
| 04291-RES-ACC-DR-LO-003                                                                                                                 |    |    |    |            | 2                                                                                                                             |
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TOPOGRAPHICAL DATA SUPPLIED BY  
McMULLANS DATE 09/2021.

KEY

EXISTING ROAD/TRACK SURFACE

OVERRUN (HIGHWAY)

OVERRUN (3rd PARTY)

GATE

FENCE

VEHICLE PATH

WHEEL EXTENTS (BLACK)

BODY EXTENTS (GREEN)

DELIVERY VEHICLE (BLACK)

NOTES

1. ALL VEHICLE DIMENSIONS SHOWN ARE INDICATIVE ONLY AND SUBJECT TO CONFIRMATION FOLLOWING TURBINE AND HAULIER SELECTION.

2. VEHICLE MODELS HAVE A ZERO FACTOR OF SAFETY.

3. LAND TAKE IS APPROXIMATE AND INCLUDES OVERRUN, OVERSAIL AND TEMPORARY WORKS.

4. TOPOGRAPHIC SURVEY DATA FOR DETAILS 3 - 7 ARE SUPPLIED BY McMULLANS , DATE SEPTEMBER 2021.

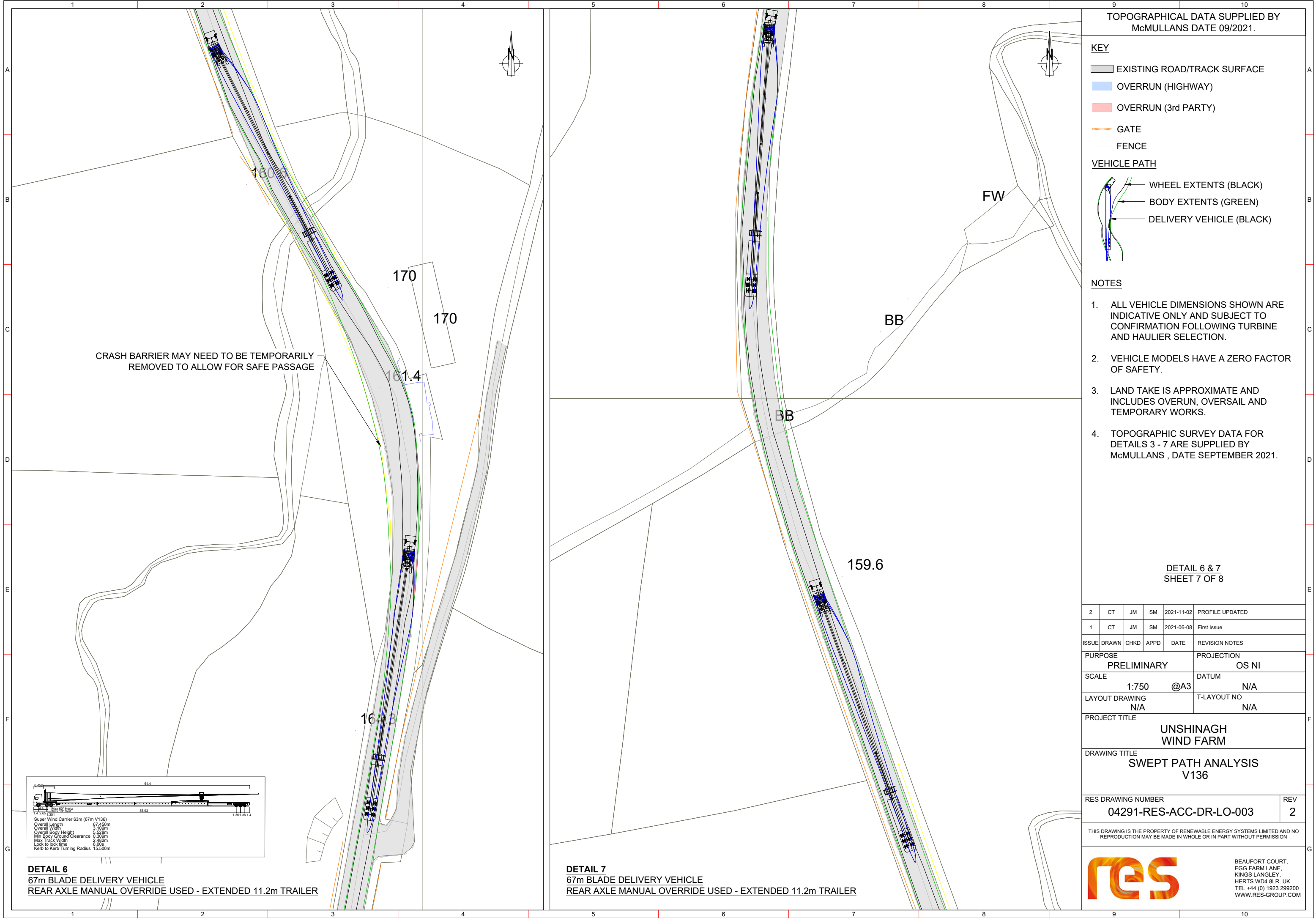
DETAIL 4  
SHEET 5 OF 8

|                                                                                                                                         |       |      |      |            |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|---------------------|
| 2                                                                                                                                       | CT    | JM   | SM   | 2021-11-02 | PROFILE UPDATED     |
| 1                                                                                                                                       | CT    | JM   | SM   | 2021-06-08 | First Issue         |
| ISSUE                                                                                                                                   | DRAWN | CHKD | APPD | DATE       | REVISION NOTES      |
| PURPOSE<br>PRELIMINARY                                                                                                                  |       |      |      |            | PROJECTION<br>OS NI |
| SCALE<br>1:750 @A3                                                                                                                      |       |      |      |            | DATUM<br>N/A        |
| LAYOUT DRAWING<br>N/A                                                                                                                   |       |      |      |            | T-LAYOUT NO<br>N/A  |
| PROJECT TITLE<br>UNSHINAGH WIND FARM                                                                                                    |       |      |      |            |                     |
| DRAWING TITLE<br>SWEEP PATH ANALYSIS V136                                                                                               |       |      |      |            |                     |
| RES DRAWING NUMBER<br>04291-RES-ACC-DR-LO-003                                                                                           |       |      |      |            | REV<br>2            |
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EGG FARM LANE,  
KINGS LANGLEY,  
HERTS WD4 8LR. UK  
TEL +44 (0) 1923 299200  
WWW.RES-GROUP.COM

**DETAIL 4**  
67m BLADE DELIVERY VEHICLE  
REAR AXLE MANUAL OVERRIDE USED - EXTENDED 11.2m TRAILER





TOPOGRAPHICAL DATA SUPPLIED BY  
McMULLANS DATE 09/2021.

**KEY**

- EXISTING ROAD/TRACK SURFACE
- OVERRUN (HIGHWAY)
- OVERRUN (3rd PARTY)
- GATE
- FENCE

**VEHICLE PATH**

- WHEEL EXTENTS (BLACK)
- BODY EXTENTS (GREEN)
- DELIVERY VEHICLE (BLACK)

- NOTES**
- ALL VEHICLE DIMENSIONS SHOWN ARE INDICATIVE ONLY AND SUBJECT TO CONFIRMATION FOLLOWING TURBINE AND HAULIER SELECTION.
  - VEHICLE MODELS HAVE A ZERO FACTOR OF SAFETY.
  - LAND TAKE IS APPROXIMATE AND INCLUDES OVRUN, OVERSAIL AND TEMPORARY WORKS.
  - TOPOGRAPHIC SURVEY DATA FOR DETAILS 3 - 7 ARE SUPPLIED BY McMULLANS , DATE SEPTEMBER 2021.

DETAIL 6 & 7  
SHEET 7 OF 8

|                                                                                                                                         |       |      |      |                                                                                                                          |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2                                                                                                                                       | CT    | JM   | SM   | 2021-11-02                                                                                                               | PROFILE UPDATED |
| 1                                                                                                                                       | CT    | JM   | SM   | 2021-06-08                                                                                                               | First Issue     |
| ISSUE                                                                                                                                   | DRAWN | CHKD | APPD | DATE                                                                                                                     | REVISION NOTES  |
| PURPOSE<br>PRELIMINARY                                                                                                                  |       |      |      | PROJECTION<br>OS NI                                                                                                      |                 |
| SCALE<br>1:750 @A3                                                                                                                      |       |      |      | DATUM<br>N/A                                                                                                             |                 |
| LAYOUT DRAWING<br>N/A                                                                                                                   |       |      |      | T-LAYOUT NO<br>N/A                                                                                                       |                 |
| PROJECT TITLE<br>UNSHINAGH<br>WIND FARM                                                                                                 |       |      |      |                                                                                                                          |                 |
| DRAWING TITLE<br>SWEEP PATH ANALYSIS<br>V136                                                                                            |       |      |      |                                                                                                                          |                 |
| RES DRAWING NUMBER<br>04291-RES-ACC-DR-LO-003                                                                                           |       |      |      |                                                                                                                          | REV<br>2        |
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|                             |                |
|-----------------------------|----------------|
| Super Wind Cantier          | 63m (57m V135) |
| Overall Length              | 67.450m        |
| Overall Width               | 3.109m         |
| Overall Body Height         | 5.520m         |
| Min Spdy Ground Clearance   | 0.300m         |
| Max Track Width             | 2.480m         |
| Lock to lock time           | 6.00s          |
| Kerb to Kerb Turning Radius | 15.500m        |

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